



All Saints Episcopal Church

Holy Eucharist – Rite One

Advent 2017

Good Morning and Welcome to All Saints *This booklet for the Season of Advent is provided to assist you in the liturgy. Everything needed is either printed here or referenced. Numeric references point to musical selections found in the blue hymnal in the rack in front of you. Please note that the hymnal lists service music (denoted by "S") first, then hymns. The service music is located in the front of the hymnal. **Please return your booklet to the narthex or leave in the pew at the conclusion of the service.***

About Advent: The season that begins the Christian year, Advent includes the four Sundays before Christmas Day. It is a time of looking both backward and forward. We look back as we prepare to celebrate the birth of Jesus of Nazareth at Christmas as well as directing our thoughts to the close of history and the fulfillment of Christ's kingdom.

As the look of Advent should not parallel Lent's penitence, but rather speak to its sense of waiting and expectancy in addition to providing a quiet prelude to the brightness of Christmas, indigo vestments are used. There is historical precedent for the use of dark blue, particularly in Northern Europe.

WELCOME AND ANNOUNCEMENTS

THE WORD OF GOD

Please stand

THE ACCLAMATION AND COLLECT FOR PURITY

BCP p. 323

THE SUMMARY OF THE LAW

BCP p. 324

LORD, HAVE MERCY

BCP p. 324

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray

The Celebrant continues with the Collect, to which the People respond Amen.

Please sit

THE FIRST READING *(Texts to readings begin on page 4.)*

After the Reading, the Reader says,

The Word of the Lord.

People **Thanks be to God.**

GRADUAL Psalm *(Texts to readings begin on page 4.)*

THE SECOND READING (*Texts to readings begin on page 4.*)

After the Reading, the Reader says,
The Word of the Lord.

People **Thanks be to God.**

Please stand

THE HOLY GOSPEL (*Texts to readings begin on page 4.*)

The Deacon or other person appointed reads the Gospel, first saying,
Deacon The Holy Gospel of our Lord Jesus Christ according to _____.

People **Glory be to thee, O Lord.**

After the Gospel, the Reader says,

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Please sit

THE SERMON

Please stand

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel

THE PRAYERS OF THE PEOPLE

BCP p. 328

THE CONFESSION OF SIN

BCP p. 331

Please stand

THE PEACE

The Ministers and People greet one another in the name of the Lord.

THE HOLY COMMUNION

Please sit

THE OFFERTORY

The Celebrant gives an offertory sentence.

Please stand

THE GREAT THANKSGIVING

BCP p. 333

THE LORD'S PRAYER

BCP p. 336

COMMUNION

All adults and children who seek God are welcome at the Lord's Table and are invited to receive the Bread and Wine made holy by our Eucharistic celebration. Please follow the directional guidance of the ushers. To receive the Bread, please hold your hands out in front of you. To receive the Wine, guide the chalice to your lips If you prefer to receive by Intinction, allow the Eucharistic Minister to dip the wafer in the wine and then place it in your mouth. For those who wish only to receive a blessing, please cross your arms across your chest. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion.

Please stand or kneel

THE POST COMMUNION PRAYER

A Eucharistic Visitor may be commissioned by the Celebrant to extend this Communion to the sick, the homebound and others unable to be present today.

THE BLESSING

The Celebrant gives the blessing to which the People respond Amen.

Please stand

DISMISSAL HYMN

- Advent I 68 Rejoice, rejoice believers (vss. 1 & 3)
- Advent II 65 Prepare the way, O Zion
- Advent III 539 O Zion Haste (vss. 1 & 3)

Llangloffan
Bereden väg för Herran
Tidings

THE DISMISSAL

The Deacon gives the dismissal to which the People respond Thanks be to God.



ADVENT I

THE FIRST READING: Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence—as when fire kindles brushwood and the fire causes water to boil—to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

GRADUAL: Psalm 80:1-7, 16-18

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, *
**how long will you be angered
despite the prayers of your people?**
- 5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

THE SECOND READING: 1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

THE HOLY GOSPEL: Mark 13:24-37

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

ADVENT II

FIRST READING: Isaiah 40:1-11

Read by the Sacred Story Tellers

GRADUAL: Psalm 85:1-2, 8-13

- 1 You have been gracious to your land, O LORD, *
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people *
and blotted out all their sins.
- 8 I will listen to what the LORD God is saying, *
**for he is speaking peace to his faithful people
and to those who turn their hearts to him.**
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

THE SECOND READING: 2 Peter 3:8-15a

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

THE HOLY GOSPEL: Mark 1:1-8

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

ADVENT III

FIRST READING: Isaiah 61:1-4, 8-11

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed. I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

GRADUAL: Psalm 126

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
"The LORD has done great things for them."
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

THE SECOND READING: 1 Thessalonians 5:16-24

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil. May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this.

THE HOLY GOSPEL: John 1:6-8,19-28

Read by the Sacred Story Tellers

MISSION STATEMENT

All Saints Episcopal Church is a welcoming, inclusive church empowered by the Holy Spirit to live the Gospel of Jesus Christ. The mission of All Saints is to be a channel of God's love to the world, to care for the spiritual wellness of all God's people, and to welcome diversity while fostering mutual respect.

ALL SAINTS EPISCOPAL CHURCH

A Parish of The Episcopal Church in South Carolina
3001 Meeting Street | Hilton Head Island, SC 29926
843.681.8333 | www.allsaints-hhi.org | facebook.com/allsaintshhi
Office Hours Monday – Thursday, 9-4; Friday 9-1

CLERGY AND STAFF

The Very Reverend Richard Carroll Lindsey, *rector*
The Reverend Mark R. Brinkmann, *associate priest*
The Reverend Dr. Sandra M. Grant, *deacon*
The Venerable Kerry Jon Smith, *deacon*
The Reverend Pamela H. Fahrner, *assisting priest*
The Reverend Dr. George H. Moyser, *assisting priest*
The Reverend Canon Jack F. Nietert, *assisting priest*
The Reverend Dr. Gordon F. Weller, *assisting priest*
Dr. Jason A. Wright, *director of music*
Lindsay Ernest, *coordinator of children, youth, and family ministries*
Jessica McIlwee, *director of communications*
Marilyn Adams, *parish secretary*
Roberta Koonce, *office assistant*
Nan Thompson, *director, All Saints Preschool*

VESTRY

Mike Binford, *senior warden*
Jack Case
Carol Clapp
Joyce Emmett, *junior warden*
Lesley Gilbert
Kerry Grant, *clerk*
Carol Grish
Michael Jordan, *chancellor*
Leslie Martin
John Phillips
Karen Reuter
Mark Szen