



# All Saints Episcopal Church

## Holy Eucharist – Rite Two

### Advent 2017

**Good Morning and Welcome to All Saints** This booklet for the Season of Advent is provided to assist you in the liturgy. Everything needed is either printed here or referenced. Numeric references point to musical selections found in the blue hymnal in the rack in front of you. Please note that the hymnal lists service music (denoted by “S”) first, then hymns. The service music is located in the front of the hymnal. **Please return your booklet to the narthex or leave in the pew at the conclusion of the service.**

**About Advent:** The season that begins the Christian year, Advent includes the four Sundays before Christmas Day. It is a time of looking both backward and forward. We look back as we prepare to celebrate the birth of Jesus of Nazareth at Christmas as well as directing our thoughts to the close of history and the fulfillment of Christ’s kingdom.

As the look of Advent should not parallel Lent’s penitence, but rather speak to its sense of waiting and expectancy in addition to providing a quiet prelude to the brightness of Christmas, indigo vestments are used. There is historical precedent for the use of dark blue, particularly in Northern Europe.

*The church is once again awakening to the power of healing ministries. After receiving Communion, you are invited to move to the Hay Chapel in order to bring your intentions for healing, for yourself and/or others.*

#### **VOLUNTARY**

Advent I	<i>Wachet auf, ruft uns die Stimme</i> (Schübler Choral) BWV 645	J. S. Bach
Advent II	Chorale Prelude on <i>Merton</i>	David Thorne
Advent III	Benedictus	Eric Rowley
Advent IV	Dance on <i>Gabriel’s Message</i>	Michael Bedford

*During the Voluntary, please keep a reverent silence for those who wish to meditate and pray. On Feast Days and other special occasions, the Voluntary is more festive in nature.*

#### **WELCOME AND ANNOUNCEMENTS**

#### **THE WORD OF GOD**

*Please stand*

#### **ENTRANCE HYMN**

Advent I	68	<i>Rejoice! Rejoice, believers</i>	<i>Llangloffan</i>
Advent II	59	<i>Hark! a thrilling voice is sounding</i>	<i>Merton</i>
Advent III	74	<i>Blest be the King whose coming</i>	<i>Valet will ich dir geben</i>
Advent IV	66	<i>Come though long expected Jesus</i>	<i>Stuttgart</i>

#### **THE OPENING ACCLAMATION AND COLLECT FOR PURITY**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. **Amen.**

**HYMN OF PRAISE** (*Sung by the choir.*)

Malcolm Archer

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant continues with the Collect, to which the People respond Amen.*

*Please be seated*

## THE FIRST READING

*After the Reading, the Reader says,*

The Word of the Lord.

*People* **Thanks be to God.**

## GRADUAL (*Texts begin on page 6.*)

## THE SECOND READING

*After the Reading, the Reader says,*

The Word of the Lord.

*People* **Thanks be to God.**

*Please stand*

## ALLELUIA

*The choir sings the Alleluia, followed by congregation and choir together. The cantor sings the verse and the congregation and choir sing the Alleluia again together.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE HOLY GOSPEL

*The Deacon or other person appointed reads the Gospel, first saying,*

The Holy Gospel of our Lord Jesus Christ according to \_\_\_\_\_.

*People* **Glory to you, Lord Christ.**

*After the Gospel, the Reader says,*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*Please be seated*

## THE SERMON

*Please stand*

## THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please stand or kneel*

## THE PRAYERS OF THE PEOPLE

*The Deacon invites the people to prayer. At the conclusion of each petition, there is a versicle said by the Leader and a response by the People. The Celebrant adds a concluding Collect.*

Advent I

*Leader:* Let us pray to the Lord,

*People:* **Come, O Lord, and save us.**

Advent II

*Leader:* God of the prophets,

*People:* **Hear our prayer.**

Advent III

*Leader:* God of joy,

*People:* **Hear our prayer.**

Advent IV

*Leader:* God of Mary,

*People:* **Hear our prayer.**

*Please kneel*

## THE CONFESSION OF SIN

*Deacon* Let us confess our sins against God and our neighbor.

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand*

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### THE OFFERTORY

*The Celebrant gives an offertory sentence.*

### ANTHEM AT THE OFFERTORY

Advent I

Advent II

Advent III

Advent IV

*Never weather-beaten sail  
On Jordan's Bank, the Baptist's Cry  
In the beginning was the word  
The Linden Tree*

Charles Wood  
Simon Andrews  
Carson Cooman  
Crawford R. Thoburn

*Please stand*

### PRESENTATION HYMN

Advent I 61

Advent II 75

Advent III 76

Advent IV 438

*"Sleeper's wake!" A voice astounds us  
There's a voice in the wilderness calling  
On Jordan's bank the Baptist's cry  
Tell out my soul, the greatness of the Lord*

*Wachet auf  
Ascension  
Winchester New  
Woodlands*

*During the hymn, representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts to the altar.*

**THE GREAT THANKSGIVING (Eucharist Prayer B)**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name...

**SANCTUS S130**

*Holy, holy, holy Lord*

Franz Peter Schubert

*Please stand or kneel*

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All:* **We remember his death, We proclaim his resurrection, We await his coming in glory.**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**FRACTION ANTHEM S164**

*Agnus Dei*

Franz Peter Schubert

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION

All adults and children who seek God are welcome at the Lord's Table and are invited to receive the Bread and Wine made holy by our Eucharistic celebration. Please follow the directional guidance of the ushers. To receive the Bread, please hold your hands out in front of you. To receive the Wine, guide the chalice to your lips. If you prefer to receive by Intinction, allow the Eucharistic Minister to dip the wafer in the Wine and then place it in your mouth. For those who wish only to receive a blessing, please cross your arms across your chest. Gluten-free wafers are available. Please speak to a priest when you come forward for Communion.

## MUSIC DURING COMMUNION

Advent I	Hymn 616	<i>Hail to the Lord's Anointed</i>	<i>Es fog ein kleins Waldvögelein</i>
	Chant 12	<i>Wait for the Lord</i>	Taizé
	Wait for the Lord, whose day is near. Wait for the Lord: be strong, take heart.		
Advent II	Hymn 67	<i>Comfort, comfort ye my people</i>	<i>Psalm 42</i>
	Chant 8	<i>Stay with me</i>	Taizé
	Stay with me, remain here with me, watch and pray, watch and pray.		
Advent III	Hymn 640	<i>Watchman, tell us of the night</i>	<i>Aberystwyth</i>
	Chant 27	<i>Blessing and praise</i>	Taizé
	Blessing and praise be given, blessing and praise be given to Christ who comes, who comes for us, comes in the name of the Lord.		
Advent IV	Hymn 265	<i>The angel Gabriel from heaven came</i>	<i>Gabriel's Message</i>
	Hymn 268	<i>Ye who claim the faith of Jesus</i>	<i>Julion</i>

*Please stand or kneel*

## THE POST COMMUNION PRAYER

*Celebrant* Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*A Eucharistic Visitor may be commissioned by the Celebrant to extend this Communion to the sick, the homebound and others unable to be present today.*

## THE BLESSING

*The Celebrant gives the blessing to which the People respond Amen.*

*Please stand*

## DISMISSAL HYMN

Advent I	(Text pg. 6)	<i>Signs of ending</i>	<i>Ton-y-Botel</i>
Advent II	65	<i>Prepare the way, O Zion</i>	<i>Bereden väg för Herran</i>
Advent III	539	<i>O Zion, haste, thy mission high fulfilling</i>	<i>Tidings</i>
Advent IV	56	<i>O come, O come Emmanuel (vss. 1-4)</i>	<i>Veni Emmanuel</i>

## THE DISMISSAL

*The Deacon gives the dismissal to which the People respond Thanks be to God.*

## VOLUNTARY

Advent I	<i>Trumpet Tune on Wachtet auf!</i>	<i>Martha Sobaje</i>
Advent II	<i>Postlude on Bereden väg för Herran</i>	<i>Paul Manz</i>
Advent III	<i>Postlude on Winchester New</i>	<i>Christopher Tambling</i>
Advent IV	<i>Postlude on Veni, Emmanuel</i>	<i>Robert J. Powell</i>

## ADVENT I

GRADUAL: Psalm 80:1-7, 16-18 (*Qui regis Israel*)



Show the light of your coun-ten-ance, O God, and we— shall be saved.

### ANTIPHON

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 3 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 4 O LORD God of hosts, \*  
how long will you be angered  
despite the prayers of your people?
- 5 You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.

### ANTIPHON

- 6 You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.
- 18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.

### ANTIPHON

## DISMISSAL HYMN

*Signs of ending all around us; darkness, death and winter days  
Shroud our lives in fear and sadness, dumbing mouths that long to praise.  
Come, O Christ, and dwell among us! Hear our cries, come set us free.  
Give us hope and faith and gladness. Show us what there yet can be.*

*Can it be that from our endings, new beginnings you create?  
Life from death and from our failings, realms of wholeness generate?  
Take our fears, then, Lord, and turn them into hopes for life anew.  
Fading light and dying season sing their Glorias to you.*

*Speak, O God, your Word among us. Barren lives your presence fill.  
Life from death, and from our rendings, terrors calm, forebodings still.  
Let your promised realm of justice blossom now throughout the earth;  
Your dominion bring now near us; we await the saving birth.*

## ADVENT II

**GRADUAL:** Psalm 85:1-2, 8-13 (*Benedixisti, Domine*)



Right-eous-ness and peace shall go be - fore the Lord.

### ANTIPHON

- 1 You have been gracious to your land, O LORD, \*  
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people \*  
and blotted out all their sins.
- 8 I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.

### ANTIPHON

- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

### ANTIPHON

## ADVENT III

**GRADUAL:** Psalm 126 (*In convertendo*)



The Lord has done great things\_\_ for\_\_ us.

### ANTIPHON

- 1 When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
"The LORD has done great things for them."
- 4 The LORD has done great things for us, \*  
and we are glad indeed.

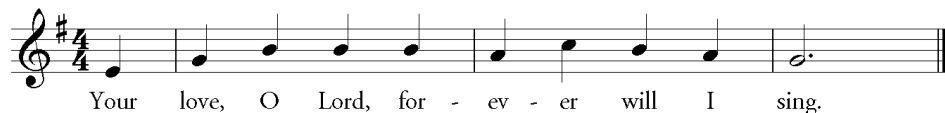
### ANTIPHON

- 5 Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

### ANTIPHON

## ADVENT IV

GRADUAL: Psalm 89:1-4, 19-26 (*Misericordias Domini*)



### ANTIPHON

- 1 Your love, O LORD, for ever will I sing; \*  
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; \*  
you have set your faithfulness firmly in the heavens.
- 3 "I have made a covenant with my chosen one; \*  
I have sworn an oath to David my servant:
- 4 'I will establish your line for ever, \*  
and preserve your throne for all generations.'"

### ANTIPHON

- 19 You spoke once in a vision and said to your faithful people: \*  
"I have set the crown upon a warrior  
and have exalted one chosen out of the people.
- 20 I have found David my servant; \*  
with my holy oil have I anointed him.
- 21 My hand will hold him fast \*  
and my arm will make him strong.

### ANTIPHON

- 22 No enemy shall deceive him, \*  
nor any wicked man bring him down.
- 23 I will crush his foes before him \*  
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.
- 25 I shall make his dominion extend \*  
from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, \*  
my God, and the rock of my salvation.'

### ANTIPHON

## ALL SAINTS EPISCOPAL CHURCH

*A Parish of The Episcopal Church in South Carolina*  
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Office Hours Monday – Thursday, 9-4; Friday 9-noon

### CLERGY AND STAFF

The Very Reverend Richard Carroll Lindsey, *rector*  
The Reverend Mark R. Brinkmann, *associate priest*  
The Reverend Dr. Sandra M. Grant, *deacon*  
The Venerable Kerry Jon Smith, *deacon*  
The Reverend Pamela H. Fahrner, *assisting priest*  
The Reverend Dr. George H. Moyser, *assisting priest*  
The Reverend Canon Jack F. Nietert, *assisting priest*  
The Reverend Dr. Gordon F. Weller, *assisting priest*  
Dr. Jason A. Wright, *director of music*  
Lindsay Ernest, *coordinator of children, youth, and family ministries*  
Jessica McIlwee, *director of communications*  
Marilyn Adams, *parish secretary*  
Roberta Koonce, *office assistant*  
Nan Thompson, *director, All Saints Preschool*